



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2248

<b>SERIAL NUMBER</b> 10/715,205	<b>FILING OR 371(c) DATE</b> 11/18/2003 <b>RULE</b>	<b>CLASS</b> 345	<b>GROUP ART UNIT</b> 2112	<b>ATTORNEY DOCKET NO.</b> 06975-452001
------------------------------------	---------------------------------------------------------------	---------------------	-------------------------------	------------------------------------------------

## APPLICANTS

Mitchell Chapin Green, Boulder, CO;  
Roger Chickering, Gramte Bay, CA;  
David Gang, Oakton, VA;

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/426,815 11/18/2002 and claims benefit of 60/479,918 06/20/2003 *P.S.*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *"NONE" P.S.*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

02/13/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CO	SHEETS DRAWING 10	TOTAL CLAIMS 26	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <i>[Signature]</i> Examiner's Signature	<i>P.S.</i> Initials			

## ADDRESS

26171

## TITLE

Enhanced buddy list interface

<b>FILING FEE RECEIVED</b> 1008	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------------------	-------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------